

2026
2027

PLANNING DE FORMATION

FORMATION **BPJEPS**

Éducateur sportif

Mention Activités de la forme - OPTION B

UC3 - UC4

| Mois | sept-26 | oct-26 | | | nov-26 | | | déc-26 | | | janv-27 | | | févr-27 | | | mars-27 | | avr-27 | |
|-------|---------|--------|---|----|--------|---|----|--------|----|----|---------|----|----|---------|---|----|---------|----|-------------------------|----|
| Jours | | BLOC 1 | | | BLOC 2 | | | BLOC 3 | | | BLOC 4 | | | BLOC 5 | | | BLOC 6 | | BLOC 7 Rattr/Plenier | |
| 1 | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | |
| Heure | | 35,50 | 9 | 12 | 41,00 | 9 | 12 | 45,50 | 10 | 12 | 36,50 | 21 | 12 | 36,00 | 8 | 12 | 6,00 | 12 | 0 | 12 |

| | | | | |
|--|--|--|------------------------------------|-----------|
| | | | Heures en formation | 257,50 |
| | | | Dont AFEST | 57 |
| | | | Total des heures en structure (FC) | 84 heures |

| | | | |
|--|---------|--------------|--------------|
| | OF | UC3 (heures) | UC4 (heures) |
| | Digital | 155 | 45,5 |
| | AFEST | 40,00 | 17 |

| | | | | |
|------|----------------|---------|-------------------|--------|
| | Positionnement | EMSP | 1er Passage UC3&4 | Ratt |
| Date | 28&29/09/2026 | Bloc1&2 | Bloc 6 | Bloc 7 |